

*Resolution*

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 41  
RESOLUTION NO. 85-40 EXTENDING BOUNDARIES

The following Resolution was introduced by Commissioner Edwards, who moved its adoption, was seconded by Commissioner Gorton, and was duly passed and adopted.

WHEREAS, Rural Special Improvement District No. 41 was created by Resolution of the Yellowstone County Commissioners on July 11, 1938, and

WHEREAS, Dean and Vicky Locke, the owners of the following described property:

Beginning at a point on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 10, said point being N 00°28'34" W, 388.82 feet from the southeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 10; thence from said point of beginning N 00°28'34" W, 242.00 feet; thence S 89°52'30" W, 359.81 feet; thence S 00°32'10" E, 242.00 feet; thence N 89°52'30" E, 359.54 feet to the point of beginning, containing 2.0 acres, located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 10, T.1S, R.26E, AKA Tract 1, Certificate of Survey No. \_\_\_\_\_

have requested to be included in R.S.I.D. #41 for water service, and

WHEREAS, on May 30, 1985 the Board of County Commissioners approved the inclusion of the above described parcel into R.S.I.D. #41 for water service, and

WHEREAS, the owners will construct at their own expense the hookup from the water main to their building, and

WHEREAS, pursuant to Section 7-12-2161 (4), M.C.A., the Board of County Commissioners has the power of changing by resolution, not more than once a year, the boundaries of any maintenance district.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. Pursuant to Section 7-12-2161 (4), M.C.A., the Board of County Commissioners hereby expand the boundaries of the maintenance district for Rural Special Improvement District No. 41 to include:

Beginning at a point on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 10, said point being N 00°28'34" W, 388.82 feet from the southeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 10; thence from said point of beginning N 00°28'34" W, 242.00 feet; thence S 89°52'30" W, 359.81 feet; thence S 00°32'10" E, 242.00 feet; thence N 89°52'30" E, 359.54 feet to the point of beginning, containing 2.0 acres, located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 10, T.1S, R.26E, AKA Tract 1, Certificate of Survey No. \_\_\_\_\_

2. Said property shall henceforth be subject to the maintenance assessments for R.S.I.D. No. 41.

DONE this 19<sup>th</sup> day of June, 1985.

BOARD OF COUNTY COMMISSIONERS  
YELLOWSTONE COUNTY, MONTANA

Dwight Mackay  
Dwight Mackay, Chairman

Dave Gorton  
Dave Gorton, Member

Grace M. Edwards  
Grace M. Edwards, Member

ATTEST:

Merrill H. Klundt  
Merrill H. Klundt  
Clerk and Recorder