

# AGENDA

## JUNE 11, 2020

1:30 P.M.

BASEMENT TRAINING ROOM - FIRE STATION #1  
2300 9<sup>TH</sup> AVENUE NORTH ENTRANCE

### INTRODUCTIONS

### MINUTES

### QUARTERLY FINANCIAL REPORT - -- [KC Williams, Yellowstone County DES Director]

Reported quarterly: March, June, September, and December.

### COMMITTEE REPORTS

1. EXERCISE DESIGN COMMITTEE REPORT [Charlie Hanson, Chair] – [Meets - 4<sup>th</sup> Tuesday/Monthly @ 10:00 a.m.]
2. GRANTS SUBCOMMITTEE [Dianne Lehm]
3. CAER / CITIZENS CORP COUNCIL SUB-COMMITTEE [Pam Sanderson] – [Meets – 4<sup>th</sup> Tuesday/Monthly @ 1:30 p.m.]
4. HEALTH & MEDICAL ADVISORY GROUP (HMAG) [Shawn Hines] – [Meets 3<sup>rd</sup> Friday – Jan, Mar, May, Jul, Sept, Nov @ 10:00 a.m.]
5. CONFERENCE TEMPORARY AD-HOC SUB-COMMITTEE [Jen Staton, Chair]
6. CRISIS COMMUNICATIONS SUB-COMMITTEE / P.I.O.'s [ Dan Carter, Chair]
7. COMMUNICATIONS SUBCOMMITTEE [Jason Mahoney] - [Meets 3<sup>rd</sup> Wednesday, 10:00 a.m. @ City Brew/1640 Grand Ave]
8. TRAINING SUBCOMMITTEE [ Greg Neill]
9. PLANNING SUBCOMMITTEE [ KC Williams]

### OLD BUSINESS

1.

### NEW BUSINESS

### OTHER BUSINESS

1. HAZARDOUS CHEMICAL RELEASE REPORTS [KC WILLIAMS]
2. RECENT EVENTS / LESSONS LEARNED REPORTS FROM AGENCIES

### AGENCY PRESENTATIONS: POSTPONED

### MEETING DATES FOR 2020 [2<sup>ND</sup> THURSDAY OF EACH MONTH @ 1:30 P.M. – UNLESS OTHERWISE NOTED]

JANUARY 9, 2020	JULY 9, 2020
FEBRUARY 13, 2020	AUGUST 13, 2020
MARCH 12, 2020	SEPTEMBER 10, 2020
APRIL 9, 2020 [CANCELLED DUE TO COVID-19]	OCTOBER 8, 2020
MAY 14, 2020 [CANCELLED DUE TO COVID-19]	NOVEMBER 12, 2020
JUNE 11, 2020 [VIRTUAL MTG]	DECEMBER 10, 2020 - BUSINESS MEETING