

**INVITATION TO BID
YELLOWSTONE COUNTY, MONTANA
PUBLIC WORKS Department New Half Ton 4x4 Pickups**

Yellowstone County will receive sealed bids for the purchase of two new half ton 4x4 pickups per the enclosed specifications until 5:00 p.m. Monday November 2nd, 2020. Bids must be submitted to the Board of County Commissioners, P.O. Box 35000, Billings, MT 59107 or delivered to their office, 3rd Floor Room 3101-Stillwater Building, 316 North 26th Street, Billings, MT 59101. Envelopes containing bids must be marked "Public Works Half Ton 4x4 Pickups" in the lower right-hand corner.

All Bids received will be time and date stamped. The time and date stamped on each bid must indicate that it was received no later than 5:00 p.m. Monday November 2nd, 2020.

All timely bids will be opened and read aloud at 9:30 a.m. Wednesday November 4th, 2020 in the Commissioners Board Room, 3rd Floor -Room 3108, Stillwater Building, located at 316 North 26th Street. All bids received that are time and date stamped later than 5:00 p.m. Monday November 2nd, 2020 will not be opened.

All bids must include a bid security in favor of Yellowstone County in an amount equal to 10% of the total net bid. The security may consist of cash, a cashier's check, a certified check, a bank money order, a certificate of deposit, a money market certificate, or a bank draft. The security must be: a) drawn and issued by a federally chartered or state chartered bank or savings and loan association that is insured by or for which insurance is administered by the Federal Deposit Insurance Corporation; b) drawn and issued by a credit union insured by the National Credit Union Share Insurance Fund c) a bid bond or bonds, original only, no copies, executed by a surety company authorized to do business in the State of Montana. Personal checks, business checks, and facsimiles will not be accepted for bid security.

All state laws pertaining to Resident Bidders, both State and County will be adhered to if applicable.

The Vendor must, in performance of work under this contract, fully comply with all applicable federal, state or local laws, rules, regulations, including the Montana Human Rights Act, Civil Rights Act of 1964, the Age Discrimination Act of 1975 and the American with Disabilities Act of 1990. Any subletting or subcontracting by the Vendor subjects subcontractors to the same provisions. In accordance with section 49-3-207, MCA, the Vendor agrees that the hiring of persons to perform the contract will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by the persons performing under the contract.

Information relating to the bid specifications should be addressed to Greg Fisher at 406-256-6922. Questions concerning the bid procedure may be addressed to James Matteson at 406-256-2717.

The Board of County Commissioners will award the purchase of the two Half Ton 4x4 Pickups to the lowest and best responsible bidder. The Board reserves the right to reject any or all bids received, to waive informalities to evaluate the bids submitted, and to accept the bid which best serves the interests of Yellowstone County.

Done by order of the Board of County Commissioners of Yellowstone County, MT this 20th day of October 2020.

Board of County Commissioners
Yellowstone County, Montana

Denis Pitman, Chairman

Attest:

Jeff Martin
Clerk and Recorder

PUBLIC WORKS DEPARTMENT
New Half Ton 4x4 Pickups
2 New Pickups

Minimum requirements

- Full-size pickup
- Must be 2020 model year or newer
- Must be advertised in the ½ ton/1500 class
- Bed length not to exceed an advertised length of 6' 5"
- 4 full-size doors
- Front seats must be cloth bucket style with center console with additional storage
- White in color
- Chrome front and rear bumpers
- Aluminum wheel package
 - Must be 17- or 18-inch wheels
- Gasoline engine
 - V 8 configuration only
- Automatic transmission
- Cruise control
- 4-wheel drive
- Filtered HVAC system
- Radio package with blue tooth
- Power windows and locks
- Floor mats
- Tow package
- Any additional options will be considered

**PUBLIC WORKS DEPARTMENT
New Half Ton 4x4 Pickups
BID SHEET**

Please include this sheet with your bid documents.

Year, manufacturer and model of the Pickups

Does the above equipment meet all specifications? Yes ____ No ____

If no, attach a list and explanation of the specifications not in compliance.

Lump Sum Bid

\$ _____

Company Name

Authorized Representative

Mailing Address

City, State and Zip Code

Telephone Number

Date

I acknowledge receiving the following addenda, if applicable.

#1 _____
Initials Date

#2 _____
Initials Date

3# _____
Initials Date