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MONTANA THIRTEENTH JUDICIAL DISTRICT COURT, YELLOWSTONE COUNTY

U.S. Bank National Association as Trustee)
 for Merrill Lynch Mortgage Investors Trust,)
 Mortgage Loan Asset-Backed Certificates,)
 Series 2006-HE2,)

Cause No. DV-14-1393

Plaintiff,)

NOTICE OF SALE

v.)

Toni Romersa; Mitchell John Romersa a/k/a)
 Mitchell J. Romersa a/k/a Mitchell Romersa;)
 Jeff Divers; Credit Service Co. Inc.;)
 Collection Bureau Services, Inc.; Mountain)
 Cable Marketing D/B/A Jester Sound &)
 Video; David McNees; Lehenbauer, Inc.)
 d/b/a Sylvan Landscaping; United States of)
 America, acting by and through the)
 Department of Justice; LaSalle Bank, N.A. as)
 Trustee for the MLMI Trust Series 2006-)
 HE2,)

Defendants.)

TO BE SOLD AT SHERIFF'S SALE:

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Thirteenth Judicial District in and for the County of Yellowstone and State of Montana, and entered and docketed in the Office of the Clerk of said Court on July 24, 2015, in an action wherein U.S. Bank National Association as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage

Loan Asset-Backed Certificates, Series 2006-HE2, was Plaintiff, and Toni Romersa; Mitchell John Romersa a/k/a Mitchell J. Romersa a/k/a Mitchell Romersa; Jeff Divers; Credit Service Co. Inc.; Collection Bureau Services, Inc.; Mountain Cable Marketing D/B/A Jester Sound & Video; David McNees; Lehenbauer, Inc. d/b/a Sylvan Landscaping; United States of America, acting by and through the Department of Justice; and LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-HE2, were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$780,369.88, plus interest at the per diem rate of \$109.10 on the unpaid balance from and after June 12,2015, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Mike Linder, Sheriff of Yellowstone County, Montana, will sell the property described in the Judgment to the highest bidder for cash or credit bid at public auction at the lobby of the Yellowstone County Courthouse in the City of Billings in the County of Yellowstone, and State of Montana, on the 26th day of May, 2016, at the hour of 10:00 o'clock A.M., to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Yellowstone, and State of Montana, and described as follows:

That part of E1/2NW1/4 of Section 32, Township 1 South, Range 25 East, of the Principal Montana Meridian, in Yellowstone County, Montana, described as Tract 3, of Certificate of Survey No. 1909, according to the official plat on file in the office of the Clerk and Recorder of Yellowstone County, under Document #1134260.

Physical location: 3440 S 60th Street W, Billings, MT 59106.

Dated this 3rd day of May, 2016,

YELLOWSTONE COUNTY SHERIFF
MIKE LINDER

By: Patrick J Egan

Patrick Egan, Civil Officer

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Dickinson ND 58601
Attorney for the Plaintiff

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