



# County of Yellowstone Zoning Commission

## AGENDA

**Monday, June 13, 2011, 4:00 p.m.**

**510 North Broadway,**

**4<sup>th</sup> Floor Large Conference Room, Parmly Billings Library\*\***

**Billings, Montana**

### NOTICE TO THE PUBLIC

#### Public Comment:

There will be a Public Comment Section as noted on the agenda. This is the time members of the public may comment on any item not appearing on the agenda. Under State law, matters presented under this section cannot be discussed or acted upon by the Zoning Commission during this time. For items appearing on the agenda, the public will be invited to make comments at the appropriate time. It is very important to speak clearly and state your name and address for the record. Please limit your comments to three (3) minutes or less.

**1. CALL TO ORDER**

Introduction of Boardmembers and Staff

**2. ANNOUNCEMENTS**

**3. DISCLOSURE OF ANY CONFLICT OF INTEREST-**Members of the Commission and Staff

**4. DISCLOSURE OF ANY OUTSIDE (EXPARTE COMMUNICATION)-** Members of the Commission and Staff. The Exparte Communication Binder is available at the Sign-In and Agenda Station.

**5. APPROVAL OF MINUTES:** Minutes of May 9, 2011

**6. PUBLIC HEARINGS:**

**Item #1: Special Review #322 – 4240 Neibauer Road – Pacific Steel & Recycling –** A special review request to locate a scrap processing and recycling facility in a Controlled Industrial (CI) zone on Tract 1, C/S 759 a 16.342 acre parcel of land. Tax ID: D00896, FFB, LLC, owner and Crowley Fleck, PLLP, Kristin Omvig, agent.

Following the public hearing, the County Zoning Commission will make a recommendation to the Yellowstone County Commissioners. The **Board of County Commissioners** public hearing on the above referenced items will be held on **Tuesday, June 28, 2011**, at 9:45 a.m. in Room 403A, 4<sup>th</sup> Floor of the Yellowstone County Courthouse. The Board of County Commissioners will hear all persons wishing to speak relative to the proposed special review use. Information on the preceding item may be obtained at the Yellowstone County Planning Department, 4<sup>th</sup> Floor of the Parmly Library, 510 North Broadway or phone 657-8246. Anyone wishing to be heard on this matter may appear at this hearing.

**7. OTHER BUSINESS –**

**A.** Pending membership applicants.

**B. PUBLIC COMMENT: See note above.**

**C. ADJOURN**