

**MONDAY, February 6, 2012**

**8:30 Bill Dutcher**

**COMMISSIONER DISCUSSION MEETING**

**2:00 PM**

**COMMISSIONERS BOARD ROOM**

**ROOM 403-A**

**DEPARTMENTS**

- 1) **Tim Miller – proposed flood risk maps**
- 2) **Dan Schwarz and Jeff Martin**
  - a. **Lifting Ag Covenant Tr. 1 C/S 3408**
  - b. **Lockwood Land Sale**
- 3) **City-County Planning**
  - a. **2010-2014 TIP Amendment III**
  - b. **2011 CTEP Project**
  - c. **Subdivisions for lease or rent**
- 4) **Steve Krogstad – scraper and boiler update**
- 5) **Debby Hernandez – Parking policy revision to include part time employees**

**COMMISSIONERS**

- 1) **John Ostlund**
  - a. **Huntley School crosswalks – engineers report**
  - b. **Rural Fire Fighters work comp.**

**Tuesday, February 7, 2012**

**COUNTY COMMISSIONER BOARD MEETING**

**9:30 AM**

**COMMISSIONERS BOARD ROOM**

**ROOM 403-A**