

# MINUTES

NOVEMBER 14, 2013

	The meeting was called to order @ 1:30 p.m. by Joe Marcotte																	
INTRODUCTIONS																		
AGENDA ITEMS	DISCUSSION		ACTION STEPS / FUTURE EVENTS															
MINUTES	Minutes of the previous were approved as distributed with these corrections: [Bikle / Neill ]																	
FINANCIAL REPORT	<p>Quarterly Financial Report [Duane Winslow]                      Financial Reports are given quarterly: March, June, September, December</p> <table border="1"> <thead> <tr> <th></th> <th>Opening Balance</th> <th>Debits</th> <th>Credits</th> <th>Ending Balance</th> </tr> </thead> <tbody> <tr> <td>General Ledger Total</td> <td>\$22,252.10</td> <td>&lt;\$0.00&gt;</td> <td>\$3,311.44</td> <td>\$25,563.54</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Credit (3,311.44) was proceeds from LEPC/MSSC 2013 Annual Conference. These funds to be held for "seed" money for 2014 annual conference.</p>			Opening Balance	Debits	Credits	Ending Balance	General Ledger Total	\$22,252.10	<\$0.00>	\$3,311.44	\$25,563.54						Next Report Due: December 2013
	Opening Balance	Debits	Credits	Ending Balance														
General Ledger Total	\$22,252.10	<\$0.00>	\$3,311.44	\$25,563.54														
COMMITTEE REPORTS																		
	<u>EXERCISE DESIGN COMMITTEE:</u> [JEFF ASHWORTH, CHAIR]																	
	<p><b>2013 ROCKY MOUNTAIN SHAKEOUT</b> At the October meeting Joe also mentioned the 2013 Rocky Mountain Shakeout, a drill targeting most of the states connected to the Rocky Mountains. Montana is making a concerted effort to get strong participation in this drill. The drill will happen on 10/23/13 at 10:23 AM. A number of agencies participated in the event. The Livingston Billings Clinic, Cody Clinic, YARES Radio Club, Rimrock Foundation, Stillwater County. Yellowstone County did not participate in the event; however Rocky Mountain College did use the opportunity to test their emergency alert system at the college.</p> <p>It was reported that approximate 76,000 people registered within the State of Montana.</p>		Meetings Held: 4 <sup>th</sup> Tuesday/Monthly 10:00-11:00 a.m. Billings Clinic/Cancer Center Conference Room															
	<p><b>POINT OF DISPENSING EXERCISE:</b> Greg Neil reported that the exercise should take place sometime the week of April 17, 2014. The plan is for CDC to deliver the "Eagle Pack" (a simulation tool for the SNS) which contains objects that are similar to those in the SNS push packs.</p>																	
	<p><b>COYOTE 2014:</b> The Coyote 2014 Exercise will be an off-site / co-exercise with the Billings Airport. The Billings Airport is required to do an exercise every two years to comply with FAA mandates. Planning of COYOTE 2014 Exercise is underway. Volunteers and volunteer victims are always needed.</p> <p>The 1<sup>st</sup> table top has been completed. The next scheduled tabletop drill will be sometime in May 2014. However, there may be other tabletop or functional drills between now and May 2014.</p> <p>Contact Jeff Ashworth for more information: <a href="mailto:jashworth@dxpe.com">jashworth@dxpe.com</a></p>																	
	<p><b>GRANTS COMMITTEE</b> [DIANNE LEHM, CHAIR]                      Nothing new to report.</p>																	

<p><b>COMMITTEE REPORTS (CONT.)</b></p>	<p><b>CAER/CITIZENS CORPS</b> [PAM SANDERSON, CHAIR]                  No big projects going on at this time. Have been concentrating on recruiting new members. Reminder that preparedness materials are still available. Contact Pam Sanderson if you are interested in these materials for your agency.</p> <p style="text-align: center;"><i>Pamela Sanderson, Volunteer Center Director</i>                  United Way of Yellowstone County                  406-272-8510  <a href="mailto:pam.sanderson@unitedway.org">pam.sanderson@unitedway.org</a>                  2173 Overland Avenue                  Billings, MT 59102                  Fax: 406-252-3830</p> <p><u>SOCIAL MEDIA USES DURING AN EMERGENCY:</u> The use of a blog, Facebook page, twitter to keep the public informed during an emergency was discussed. Pam reported that Ready Yellowstone has a Facebook page but it is not an official County page. Jill Grimm volunteered to work on the Facebook page and Jill, Duane, Pam will be working to draft a plan/procedure for posting items to the page.</p>	
	<p><b>HEALTH &amp; MEDICAL ADVISORY GROUP (HMAG)</b> [DEB HEDRICK, CHAIR]</p> <p>Greg Neil reported that there has been one confirmed case of the flu in Yellowstone County. Encouraged everyone to get a flu shot.</p> <p>Chuck Bikle asked about cases of Hantaviruses in Yellowstone County. Greg stated that to his knowledge there have been two reported cases in the state.</p> <p>RiverStone is also strengthening its relationship with the local American Red Cross affiliate. It was reported that there will be a new full-time Red Cross employee stationed in Billings.</p>	
	<p><b>CONFERENCE SUB-COMMITTEE</b> [GREG ROADIFER / AARON STULC, CO-CHAIRS]</p> <p>Joe reported on behalf of the Committee chairs. Due the anticipation of another government sequester and/or shut down after the first of the year, key speakers for the 2014 Conference have sent their regrets that they will not be able to be a presenter /speaker at the conference.</p> <p>The following MOTION was made and approved.  <i>LEPC will assist with funding a replacement keynote speaker, not to exceed \$6,500 which includes the 'seed' monies already committed to the Conference, as a backup plan should MSSC be unsuccessful in securing a replacement keynote speaker. Workman/Ashworth. – Unanimous.</i></p> <p>A copy of the draft conference schedule has been completed. Work continues on getting the final product done as soon as possible. Speakers are still being contacted and secured.</p> <p>More information for the 2014 Safety Conference or to have your company added to the mailing list to receive a registration packet, contact MSSC at <a href="http://www.mssc.org/contact-us/">http://www.mssc.org/contact-us/</a></p>	<p>Conference Dates: March 12-13, 2014</p> 
	<p><b>CRISIS COMMUNICATIONS SUB-COMMITTEE:</b> [BARBARA SCHNEEMAN, INTERIM CHAIR.] – No report.                  Need to identify a Yellowstone County PIO and a permanent Chair for this Committee to move forward.</p>	
	<p><b>COMMUNICATIONS SUB-COMMITTEE:</b> [RON GLASS, CHAIR]</p>	
	<p><b>TRAINING SUB-COMMITTEE</b> [GREG NEILL] – Training opportunities are being emailed out as they become available. If you have and/or know of future training opportunities of interest to the LEPC members, please let Greg know.</p>	

	<p><b>MT DISASTER &amp; EMERGENCY SERVICES TRAINING:</b></p> <p>Nov 18-19: ICS-400 Advanced ICS: Multi-agency Coordination – Billings – Billings Clinic, Contact Brianne Prolo, 657-4820 or <a href="mailto:cprolo@billingsclinic.org">cprolo@billingsclinic.org</a></p> <p>Nov 21-22: FEMA G775 Emergency Operations Center: Management and Operations – Glendive – MT DES/Dawson Co. DES, Contact Mary Jo Gehmert 377-2556 or <a href="mailto:gehnermj@dawsoncountymail.com">gehnermj@dawsoncountymail.com</a></p>																									
<p><b>COMMITTEE REPORTS</b></p>	<p><u>UTAH AH IMT ACADEMY: FEBRUARY 3-7, 2014</u></p> <p>Below is course information for the Feb 3-7, 2014 Utah AH IMT Academy. This will include offerings of 8 of the All-Hazard ICS Position Courses. This is FEMA reimbursable. Please see the flyer for details. I realize some of you have already sent in applications.</p> <p><b>* Montana applicants should send the FEMA 119-25-1 to Marshal Roth for State signature and he will forward to Utah.</b> Marschal G. Rothe, Training Coordinator, Montana Department of Military Affairs Disaster &amp; Emergency Services, <a href="mailto:mrothe@mt.gov">mrothe@mt.gov</a></p> <p><u>AH-IMT COMMAND &amp; GENERAL STAFF ACADEMY: SALT LAKE CITY, UTAH: FEBRUARY 3-7, 2014</u></p> <table border="0"> <thead> <tr> <th><u>Monday (3rd)-1300 to Friday (7th)-1600</u></th> <th><u>U-TRAIN Course ID Number</u></th> </tr> </thead> <tbody> <tr> <td>L950-Incident Commander (IC)</td> <td>1027163</td> </tr> <tr> <td>L952-Public Information Officer (PIO)</td> <td>1027301</td> </tr> <tr> <td>L967-Logistics Section Chief (LSC)</td> <td>1021315</td> </tr> <tr> <td><u>Tuesday (4th)-0830 to Friday (7th)-1600</u></td> <td></td> </tr> <tr> <td>L958-Operations Section Chief (OSC)</td> <td>1027302</td> </tr> <tr> <td>L962-Planning Section Chief (PSC)</td> <td>1022309</td> </tr> <tr> <td>L954-Safety Officer (SOFR)</td> <td>1027303</td> </tr> <tr> <td><u>Tuesday (4th)-1300 to Friday (7th)-1600</u></td> <td></td> </tr> <tr> <td>L973-Finance/Administration Chief (FSC)</td> <td>1024678</td> </tr> <tr> <td><u>Wednesday (5th)-0830 to Friday (7th)-1600</u></td> <td></td> </tr> <tr> <td>L956-Liaison Officer (LOFR)</td> <td>1020165</td> </tr> </tbody> </table> <p>All courses will run concurrently and start at 0830, unless listed differently on the first day of class. On Friday the 7th at 1100, the week will culminate with a Capstone Exercise involving all of the students. The Academy should be completed by 1600 on Friday.</p> <p>Prerequisites are: ICS-100, ICS-200, NIMS-700, NRF-800, ICS-300, and <u>ICS-400</u>.</p> <p>If you live further than 50 miles away, funding is available to pay travel and lodging costs through either EMI or a Utah grant. <u>You must be pre-approved.</u></p> <p>Lunch and breaks will be provided each day. The Academy hotel is the Best Western Plus Cotton Tree Inn-Sandy Phone (801) 523-8484, offering a special room rate of \$79.00 per night (includes a hot breakfast). Ask for "All Hazards Incident Management Group" rate. The hotel is very nice and less than a mile from the training site. If you stay somewhere else, you will only be reimbursed \$79 per night, which includes the meal allotment for breakfast.</p> <p>Rental cars will not be reimbursed.</p> <p>A shuttle will be provided from and to the airport as well as each morning and afternoon to and from the training site. Contact <a href="mailto:tedwoolley@utah.gov">tedwoolley@utah.gov</a> to register for this service.</p> <p>Additional information about the Academy can be found at: <a href="http://dem.utah.gov">http://dem.utah.gov</a>. To register for one of the</p>	<u>Monday (3rd)-1300 to Friday (7th)-1600</u>	<u>U-TRAIN Course ID Number</u>	L950-Incident Commander (IC)	1027163	L952-Public Information Officer (PIO)	1027301	L967-Logistics Section Chief (LSC)	1021315	<u>Tuesday (4th)-0830 to Friday (7th)-1600</u>		L958-Operations Section Chief (OSC)	1027302	L962-Planning Section Chief (PSC)	1022309	L954-Safety Officer (SOFR)	1027303	<u>Tuesday (4th)-1300 to Friday (7th)-1600</u>		L973-Finance/Administration Chief (FSC)	1024678	<u>Wednesday (5th)-0830 to Friday (7th)-1600</u>		L956-Liaison Officer (LOFR)	1020165	
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	<p>classes go to U-TRAIN: <a href="http://www.utah.train.org">www.utah.train.org</a>. Instructions on how to create a U-TRAIN account are located on the AHIMT link.</p> <p>Questions: tedwoolley@utah.gov</p>	
<p><b>NEW BUSINESS</b></p>		
<p><b>OLD BUSINESS</b></p>	<p><b><u>STATUS OF BY LAWS SUB-COMMITTEE RE-WRITE – PAM SANDERSON &amp; DUANE WINSLOW</u></b></p> <p>Joe report that the small work team has not met since the last LEPC meeting. There has not been any further feedback from the County Attorney. The team will be reviewing information summarized by Pam from the LEPC Handbook which may or may not alter some of the work in progress. The group will also review the material using a “gap analysis” perspective with the intention to bring back to the LEPC mention of any areas where potential gaps exist in our current practices.</p> <p>You can see the handbook by accessing this website: <a href="http://www.co.yellowstone.mt.gov/des/lepc/LEPCHandbook.pdf">http://www.co.yellowstone.mt.gov/des/lepc/LEPCHandbook.pdf</a></p>	
	<p><b><u>ELECTION OF OFFICERS – PENDING</u></b></p>	
<p><b>OTHER BUSINESS</b></p>		
	<p><b><u>MONTANA SERC – ALL HAZARD ICS:</u></b></p> <p>Attached is the letter from the State SERC about applying for receiving credentials for one or more of 21 All Hazard ICS positions. You can present past training and get certified for the position you may want. Remember that this will add your name to a list of people available to be called upon during a State emergency.</p>	
	<p><b><u>AGENCY EDUCATION PRESENTATION:</u></b></p>	
	<p>FBI:</p> <p>Michelle Stewart, Victim Assistance Coordinator and Brandon Walter, Special Agent introduced themselves and gave a brief overview of the assets and services provided.</p> <p>Ms. Stewart is the Victim Assistance Coordinator for Billings – Bozeman and Mr. Walter, is one of six agents in Billings.</p> <p>Within the Salt Lake City Division, there are 19 satellite offices located throughout Utah, Idaho, and Montana. These offices are referred to as resident agencies. These resident agencies include a mix of talented individuals whose experience enables them to provide a variety of services.</p> <p>Specialized capabilities include:</p> <ul style="list-style-type: none"> <li>• <b>Evidence recovery and processing:</b> In Salt Lake City, there are <b>Evidence Response Teams</b> stationed in Utah, Idaho, and Montana to quickly respond to incidents in each state. These teams are made up of special agents and other specialists, who are sent to crime scenes to secure the area, gather and process physical evidence. The teams coordinate with the FBI Laboratory and assist local law enforcement upon request.</li> <li>• <b>Regional Computer Forensics Laboratory (RCFL):</b> Our <a href="#">Intermountain West RCFL</a> applies this same evidentiary concept to the digital world. Forensic examiners are experts at retrieving evidence from a vast array of digital devices, processing that evidence for use in court, and presenting the results to investigators.</li> </ul>	

	<ul style="list-style-type: none"> <li>• <b>Tactical support and crisis response:</b> There are 25-members assigned to <b>SWAT</b> (Specialized Weapons and Tactics) teams. Team members are highly trained, heavily equipped and are capable of responding with a variety of weapons, including pistols, assault and sniper rifles, and shotguns. There is also available a <b>Hostage Rescue Team</b> designed specifically to locate and liberate victims in hostage situations.</li> <li>• <b>Bomb recovery and analysis:</b> In the Salt Lake City office, four special agent bomb technicians who can respond to suspicious items and possible explosive devices. They have the capability to perform diagnostic and “render safe” procedures. These bomb techs often work and train with local first responders and law enforcement.</li> <li>• <b>Hazardous materials:</b> We have a HAZMAT team that can respond to terrorist attacks and criminal incidents involving hazardous materials—including chemical, biological, and radiological—working with local officials and with Weapons of Mass Destruction experts at FBI Headquarters. This team is also trained to safely collect evidence in a hazardous environment.</li> <li>• <b>Translation:</b> Our group of language specialists can translate written documents and audio files in a variety of languages for terrorism, espionage, and criminal cases. They also join agents on cases, translating during live interviews and even during undercover operations. In Salt Lake City, we have 51 professional linguists who cover 18 languages and 33 dialects. Our linguists hold advanced degrees in a variety of areas, including engineering, computer science, biochemistry, accounting, and criminal justice.</li> <li>• <b>OVA – Office of Victim Assistance:</b> The FBI Victim Assistance Program was established to help victims who have suffered direct or indirect physical, emotional, psychological, or financial harm as a result of a federal felony offense. Crime can have a devastating effect on victims and their families, who often need help coping with the impact on their lives. Victim specialists are highly-trained professionals who can provide victim support, information, and resources to effectively meet specific needs, including details on victim rights, crime victim compensation, community resources, and the federal criminal justice system. The Salt Lake City Division has a total of seven victim specialists in Utah, Idaho, and Montana. Lead agencies can request support by contacting the Special Agent in Charge/OVA Director.</li> </ul>	
<p><b>AGENCY REPORTS</b></p>		

**UPCOMING AGENCY PRESENTATIONS:**

**DECEMBER 12, 2013**

**BILLINGS POLICE DEPARTMENT** [RESCHEDULED FROM AUGUST 2012]

**JANUARY 9, 2014**

**AMERICAN RED CROSS** [RESCHEDULED FROM JANUARY 2013]

**FEBRUARY 13, 2014**

**AMERICAN MEDICAL RESPONSE** [RESCHEDULED FROM FEBRUARY 2013]

The next meeting is December 12, 2013 @ 1:30 p.m. There being no other business the meeting was adjourned @ 3:10 p.m.

**Please check the schedule on the following page to see which LEPC meeting your Agency is schedule for their 10 minute presentation.**

<b>AGENCY EDUCATION SESSIONS SCHEDULE</b>			
	<b>DATE</b>	<b>AGENCY</b>	
COMPLETED	November 2009	United Way	
COMPLETED	December 2009	YARES	
COMPLETED	January 2010	Yellowstone County DES	
COMPLETED	February 2010	Yellowstone County Sheriff's Office	
COMPLETED	March 2010	US Postal Service	
COMPLETED	April 2010	US Marshal's Service	
COMPLETED	May 2010	Sysco Food Service	
COMPLETED	June 2010	St. Vincent HELP Flight	
COMPLETED	JULY 2010	ST. VINCENT HEALTHCARE	
COMPLETED	August 2010	RiverStone Health	
COMPLETED	September 2010	National Weather Service	
COMPLETED	October 2010	MSU-Billings Police	
NO PRESENTATION GIVEN	November 2010	MSSC	
NO PRESENTATION GIVEN	December 2010	Montana Army National Guard	
COMPLETED	January 2011	Montana Highway Patrol	
COMPLETED	February 2011	Montana District V – DES	
NO PRESENTATION GIVEN	March 2011	Lutheran Disaster Response	
NO PRESENTATION GIVEN	April 2011	Lockwood Water & Sewer	
COMPLETED	May 2011	Lockwood Fire Department	
COMPLETED	June 2011	Laurel, City of – Police & Fire/Ambulance Dept	
COMPLETED	July 2011	HOPE Dogs	
COMPLETED	August 2011	Hansers Automotive	
NO PRESENTATION GIVEN	September 2011	FBI	
COMPLETED	September 2011	EPA	
COMPLETED	October 2011	ExxonMobil	
COMPLETED	November 2011	DXP – Safety Master	
COMPLETED	December 2011	DPC	
COMPLETED	January 2012	Conoco-Phillips	
NO PRESENTATION SCHEDULED	February 2012	LEPC/MSSC Conference: Crowne Plaza	
COMPLETED	March 2012	CHS Refinery	
RESCHEDULED TO MAY	April 2012 *	Business Watch Montana	
COMPLETED	May 2012	Business Watch Montana	
NO PRESENTATION GIVEN	May 2012	Brenntag Pacific	
COMPLETED	June 2012	Billings Public Schools	
COMPLETED	July 2012	Billings Clinic	
NO PRESENTATION GIVEN	August 2012	Billings City of – Police Dept	
COMPLETED	September 2012	Billings City of – Public Works	
COMPLETED	October 2012	Billings City of – Fire Dept	
COMPLETED	November 2012	Billings City of – Airport Fire/Rescue	
COMPLETED	December 2012	Big Sky EDA	
NO PRESENTATION GIVEN	January 2013	American Red Cross	
NO PRESENTATION GIVEN	February 2013	American Medical Response	
NO PRESENTATION SCHEDULED	MARCH 2013	SAFETY CONFERENCE – CROWNE PLAZA	
COMPLETED	April 2013	Advanced Care Hospital of MT	
POSTPONED	May 2013	Stillwater Billings Clinic	
COMPLETED	June 2013	MSSC	
NO PRESENTATION GIVEN	July 2013	Montana Army National Guard	
COMPLETED	August 2013	Lutheran Disaster Response	
NO PRESENTATION GIVEN	September 2013	Lockwood Water & Sewer	
NO PRESENTATION GIVEN	October 2013	FBI	
COMPLETED	November, 2013	FBI	
	<b>December, 2013</b>	<b>Billings Police Department</b>	
	January, 2014	American Red Cross	
	February, 2014	American Medical Response	
	March, 2014	Stillwater/Red Lodge Billings Clinic	
	April, 2014	County Water District – Billings Heights	

**ATTENDANCE RECORD – NOVEMBER 14, 2013 MEETING**

Present	Name	Company	Federally Funded Yes / No	Miles Travelled One-way
	Cooper, Christopher	Advanced Care Hospital		
X	Seybold, Lori	Advanced Care Hospital	No	15
	Schneider, Judy	Alternatives, Inc.	No	1
	Gurchiek, Lyndy	American Medical Response	No	5
	Hansen, Brian	American Medical Response	No	5
X	Pulver, Greg	American Medical Response	No	5
X	Firman, Abbra	American Red Cross	No	1
	Fulkerson, Kyle	American Red Cross	No	2
	Kittrell, Laurel	American Red Cross	No	15
	LaFurge, Stephen	American Red Cross	No	2
	Richmond, Philip	American Red Cross	No	
	Lehm, Dianne	Big Sky EDA – Project Impact	No	5
	Barry, Tom	Billings, City of – Airport	No	2
	Glancy, Mike	Billings, City of – Airport Fire	No	1
X	Dextras, Paul	Billings, City of Fire	No	1
X	Gibson, Kathy	Billings, City of - Fire	No	2
	Larson, Terry	Billings, City of – Fire		5
	Odermann, Frank	Billings, City of – Fire		2
X	Harper, R.D.	Billings, City of – Police		5
	Krizek, Boris	Billings, City of - Public Works		3
X	Workman, Gary	Billings, City Public Works – Water	No	3
	Friday, Wyeth	Billings, City/County Planning	Yes	5
	Marcotte, Joe	Billings Clinic		5
	Middleton, Josh	Billings, Public Schools	No	2
X	Pearce, Cyndi	Billings, Public Schools	No	3
X	Gold, Nick	Brenntag Pacific, Inc.	No	15
	Cox, Meridith	BusinessWatch Montana	No	
	Kimble, Brad	CHS Pipelines & Terminals– Laurel	No	30
	Phillips, Joey	CHS Pipelines & Terminals	No	30
	Lowe, Russ	CHS – Retired	No	25
	Metzger, Keith	CHS Refinery – Laurel		20
	Nieskens, Duke	County Water District of Blgs Heights	No	3
	Barone, Christopher	Dept of Homeland Security	Yes	
	Middlebrook, Randy	Dept of Homeland Security/IP	Yes	
X	Rosh, Ron	DPC	No	
X	Ashworth, Jeff	DXP	No	1
	Montgomery, Jeb	ExxonMobil Pipeline	N	4.5
	Drain, Kelly	ExxonMobil Refinery	No	3
	Stephenson, Rick	FBI	Yes	1
X	Stewart, Michele	FBI	Yes	1
	Van Denn, Bryan	FBI	Yes	1
X	Walter, Brandon	FBI	Yes	1
X	Bragg, Christie	Faith Chapel		
	Yampradit, Tom	First Interstate Bank	No	2
	Gaglia, Phil	First Interstate Bank	No	2
	Rome, Donald	First Interstate Bank	No	2
	Findley, Lyn	HOPE [Animal Assisted Crisis Response] Dogs	No	4
	Schultz, Harry	HOPE [Animal Assisted Crisis Response] Dogs		
	Vaught, Tanya	HOPE [Animal Assisted Crisis Response] Dogs	No	6
	Reiter, Tim	Laurel, City of	No	18
		Laurel, City of – Fire Department		
	Musson, Rick	Laurel, City of - Police Department	No	18
	Markegard, Kurt	Laurel, City of - Public Works		
	Bronk, Tim	Laurel Public Schools	Yes	15
	Reiter, Scott	Laurel Public Schools	Yes	15

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<b>Present</b>	<b>Name</b>	<b>Company</b>	<b>Federally Funded Yes / No</b>	<b>Miles Travelled</b>
	Rash, William	Lockwood Fire Dept	No	7
	Smart-Madler, Delet	Lockwood Fire Dept	No	7
	Woods, Woody	Lockwood Water & Sewer		
	Grassel, Diana	Loveland Products		
	Frickle, Melanie	Loveland Products		
	Williams, Michael	Loveland Products		
X	Hanson, Charlie	MT Dist. V DES Rep.	Yes	5
	Rand, Michael	MT DES		
	Kolar, Tam	MT DES		
	Baum, Craig	Montana Highway Patrol	No	
	Roadifer, Greg	MSSC	No	8
	Stulc, Aaron	MSSC		2
X	Aamold, Christy	MSU-Billings – Risk Manager	No	1
	Davis, Adam	MSU-Billings –Police		
	Forshee, Scott	MSU-Billings –Police		
	Turner, Mark	Montana Rail Link		20
	Hofacker, Margaret	Montana Sulphur & Chemical	No	
	Smith, Archie	Montana Sulphur & Chemical		
	Paul, Bob	Montana Women’s Prison		3
X	Frieders, Thomas	National Weather Service		
	Meier, Keith	National Weather Service		
	Wells, Jon	PPC-Montana	No	130
	Broadie, Chris	PPL-Montana		
	Clark, Ross	PPL-Montana		
	Magnuson, Chris	PPL-Montana		1
	Fawcett, Bill	Phillips 66	No	1
	Harmon, Jeff	Phillips 66 Pipeline	No	
X	Moser, Justin	Phillips 66		
	Taylor, Susan	Phillips 66	No	1
	Farris, Ryan	RSH		
X	Washburn, Jill	Red Cross of Montana	No	1
X	Eckenroad, Jim	Rimrock Foundation	No	1
	Hedrick, Debbie	Riverstone Health		
X	Neill, Greg	Riverstone Health	Yes	1
	Schneeman, Barbara	Riverstone Health		
X	Staton, Jennifer	Riverstone Health	Yes	2
	Jackson, Kevin (Maj)	Salvation Army	No	2
	Russell, Aline	St. Andrew Presbyterian	No	9
	Burgess, Kent	St. John’s Lutheran Ministries		
	Wilkerson, Rob	St. John’s Lutheran Ministries/Disaster Response		6
	Dugan, Bill	St. Vincent Healthcare		1
	Janskovitch, Tony	St. Vincent Healthcare		
X	Mahoney, Jason	St. Vincent Healthcare		
	Olivas, Adam	St. Vincent Healthcare – Public Safety	No	
X	Grim, Jill	Stillwater Billings Clinic	Yes	100
	Kelly, Chuck	Sysco Food Service		4
	Lough, Bob	Sysco Food Service		4
	Ostermiller, Rod	US Marshal’s Service		
	Rash, Carol	US Marshal’s Service	Yes	2
	Merritt, Steven	UP EPA, Region 8	Yes	440
	Myers, Craig	US EPA	Yes	400

**ATTENDANCE RECORD – NOVEMBER 14, 2013 MEETING**

Present	Name	Company	Federally Funded Yes / No	Miles Travelled
	Haight, Rae Ann	United States Postal Service	Yes	1
	Newell, Danna	United Properties	No	
	Harper, Oren	US Water Rescue Dive Team	No	1
	Weinreis, Shane	US Water Rescue Dive Team	No	4
X	Sanderson, Pam	United Way Volunteer Center	No	2
	Burt, Tari	United Way		
X	Bikle, Chuck	YARES, Radio Club	No	6
	Gansel, Todd	YARES, District Emergency Coord		
	Glass, Ron	YARES, Radio Club	No	6
	Oberg, Linda	Yellowstone County DES		3
X	Winslow, Duane	Yellowstone County DES		1
	Bushey, Chuck	Yellowstone County Fuel Mitigation	No	2
	Luppen, Janelle	Yellowstone County GIS		
	O'Donnell, Kent	Yellowstone Co – Sheriff		
	Skillen, Shane	Yellowstone Co – Sheriff		2
	Wallis, Vince	Yellowstone Co – Sheriff		
	Sandburg, Tom	83 <sup>rd</sup> Civil Support Team		
	Karlin, Adam	83 <sup>rd</sup> Civil Support Team (WMD)		
<b>27</b>	<b>TOTAL ATTENDANCE</b>			

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