

# AGENDA

## NOVEMBER 10, 2016

1:30 P.M.

FIRE STATION #1- 2300 9<sup>TH</sup> AVENUE NORTH ENTRANCE

### INTRODUCTIONS

### MINUTES

### QUARTERLY FINANCIAL REPORT - – [Brad Shoemaker, Yellowstone County DES]

Reports will be presented quarterly in the months of March, June, September, and December.

### COMMITTEE REPORTS

- 1) EXERCISE DESIGN COMMITTEE REPORT [Jeff Ashworth]
- 2) GRANTS SUBCOMMITTEE [Dianne Lehm]
- 3) CAER / CITIZENS CORP COUNCIL SUB-COMMITTEE [Pam Sanderson]
- 4) HEALTH & MEDICAL ADVISORY GROUP (HMAG) [Shawn Hines]
- 5) CONFERENCE TEMPORARY AD-HOC SUB-COMMITTEE [Joe Marcotte, Acting Chair]
- 6) CRISIS COMMUNICATIONS SUB-COMMITTEE/P.I.O.'s [Chair]
- 7) COMMUNICATIONS SUBCOMMITTEE [Jason Mahoney]
- 8) TRAINING SUBCOMMITTEE [Greg Neill]
- 9) PLANNING SUBCOMMITTEE [Brad Shoemaker]

### OLD BUSINESS

### NEW BUSINESS

### OTHER BUSINESS

**MEETING DATES FOR 2016** [2<sup>ND</sup> THURSDAY OF EACH MONTH @ 1:30 P.M. – UNLESS OTHERWISE NOTED]

JANUARY 14, 2016	JULY 14, 2016
FEBRUARY 11, 2016	AUGUST 11, 2016
MARCH 10, 2016 [NORTHERN HOTEL / ANNUAL SAFETY CONF]	SEPTEMBER 8, 2016
APRIL 14, 2016	OCTOBER 13, 2016
MAY 12, 2016	NOVEMBER 10, 2016
JUNE 9, 2016	DECEMBER 8, 2016 [BUSINESS MEETING]