

MINUTES – APRIL 12, 2018

<u>QTRLY FINANCIAL REPORT</u>	No WITHDRAWALS / NO DEPOSITS IN THIS REPORTING PERIOD - JULY 1, 2017 THRU 10/31/2017: ENDING BALANCE: \$27,248.44
<u>COMMITTEE REPORTS</u>	
<u>EXERCISE DESIGN [CHARLIE HANSON]</u> No March meeting. Next meeting is April 24 th @ 10:00 a.m. Vigilant Guard Exercise, no final report has been issued. IEMC went well and everyone was pleased with the attendance and participation FEMA worked well with local and fit into the Coyote Exercise requirements and we are waiting on FEMA's final report.	
<u>83RD CST TEAM:</u> The CST Team wants to do an exercise with Yellowstone County August 13-17. Simulated drug lab??? Needs to find a facility they can use.	
<u>OTHER EXERCISES</u>	
<u>FORT BENTON</u>	<u>Communications Unit Exercise</u> April 15-18, 2018 - Helena and Fort Benton Dispatch Centers - POC- TBA
<u>BILLINGS</u>	BSNF oil train exercise still want to do that – perhaps in the spring.
<u>LAUREL</u>	Laurel school transportation coordinator – school bus vs. training exercise – planning stages.
<u>MUSSELSHELL CO</u>	Musselshell County training is on hold pending appointment of a new DES Coordinator.
<u>RED LODGE</u>	<u>Evacuate! Functional Exercise for Emergency Responders</u> May 12, 2018 09:30-15:00 Red Lodge/Carbon County POC- Tom Kohley 406-446-1038 or tkohley@carboncomt.com
<u>COLUMBUS</u>	<u>Stillwater County Training and TTX- Railroad Tank Car Fire Scenario</u> June 27, 2018 09:00-11:00 Columbus Fire / Rescue Station- Columbus POC- Bill Pronovost 406-322-8015 or bpronovost@stillwater.mt.gov
<u>GRANTS SUB-COMMITTEE [DIANNE LEHM]</u>	
	BLM grant not very active at this point.
	EMPC grant open.
	Pre-disaster mitigation plan being review by legal
<u>CAER / CITIZENS CORP COUNCIL SUB-COMMITTEE [PAM SANDERSON, CHAIR]</u>	
	Display @ LEPC conference. Materials are always available for events, etc. contact either Pam or Chris..
	Reviewing 2017 activities and looking towards 2018 activities.
<u>HMAG: HEALTH & MEDICAL ADVISORY GROUP [SHAWN HINES, CHAIR]</u>	
	Meeting dates have been changed to 3 rd Friday of the month. – Jan, Mar, May, Jul, Sept, Nov @ 10:00 a.m. Planning table top on highly contagious disease response. The State of Montana is creating a packet and HMAG is waiting to see what it looks like. Federal exercise: Ebola

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

CONFERENCE SUB-COMMITTEE [DIANNE LEHM & CHARLIE HANSON, CO-CHAIRS]	
	Done. 25% more attendance over last year.
	\$20/person fee did not cover the catering costs.
	Comments from attendees: format was good; food was good; location was good.
	Thanks to Jen for all of her hard work.
CRISIS COMMUNICATIONS SUB-COMMITTEE / P.I.O.'S [CHAIR, TBD]	
	Brad reported that he attended a class.
COMMUNICATIONS SUB-COMMITTEE [JASON MAHONEY, CHAIR]	
	Changed the meeting date: 3 rd Wednesday @ 10:00 a.m., City Brew, 17 th & Grand
TRAINING SUB-COMMITTEE [GREG NEIL, CHAIR]	
<u>GREAT FALLS</u>	<u>CERT Training</u> - April 25-27, 2018 Cascade County DES Facility, Great Falls POC- Dena Burnham Johnson (406) 899-7995 or denadbj@aol.com
<u>BOZEMAN</u>	<u>11th Biennial CISM International Crisis Response Coordinator's Conference</u> – May 23-24 2018 Hosted by the Gallatin County CISM Team - May 23-24, 2018 The Element Hotel, Bozeman - POC- Travis Munter 406-582-2006 or tmunter@bozeman.net
<u>LIVINGSTON</u>	<u>Integrated Weather Team Workshop</u> - May 3, 2018 (10:00 am - 3:00 pm) Livingston, MT - City County Complex Community Room POC: Tom Frieders (tom.frieders@noaa.gov) NWS Billings
<u>RED LODGE</u>	<u>AHIMT Conference</u> - May 4-6, 2018 Red Lodge - Registration: https://DMADES.formstack.com/forms/redlodgeahimt4_6may POC- Keith Simendinger ksimendinger@mt.gov
<u>COLUMBUS</u>	<u>NWS Skywarn Spotter Training</u> - May 7, 2018 18:00-20:00 Columbus Fire Hall, 944 East Pike Avenue, Columbus POC- Tom Frieders 406-652-0851 x.223 or tom.frieders@noaa.gov or Carol Arkell 406-322-8060 or carkell@stillwater.mt.gov
<u>BILLINGS</u>	<u>Elected and Senior Officials Workshop</u> - May 11, 2018 10:00-14:00 United Way of Yellowstone County, 2173 Overland Avenue, Billings POC- Brad Shoemaker 406-256-2775 or bshoemaker@co.yellowstone.mt.gov
<u>FORT HARRISON</u>	<u>DES Coordinator Workshop</u> - May 16-18, 2018 Fort Harrison, MT POC- TBA
<u>MILES CITY</u>	<u>SafetyFestMT</u> - May 15-17, 2018 Miles Community College, 2715 Dickenson, Miles City Registration Link: https://dierdsafety.regfox.com/safetyfestmt-miles-city-2018 POC- Paula Miller, RiverStone Health 406-247-3206 or paula.mil@riverstonehealth.org
<u>ALDER</u>	<u>Wilderness Advanced First Aid (WAFA)</u> Hosted by Upper Canyon Outfitters and Ruby Valley Search and Rescue - May 17-20, 2018 Alder, MT - Register before April 26 at www.wildmed.com POC- Tommy Luksha 406-925-0999 or tophattommy2@yahoo.com Cost: \$485

<u>BOZEMAN</u>	<u>11th Biennial CISM International Crisis Response Coordinator's Conference</u> – May 23-24 2018 Hosted by the Gallatin County CISM Team - Bozeman Event Space, 14 South Tracy, Bozeman - 8:00 am– 5:00 pm Cost is \$100.25 per person - Registration: http://www.signupgenius.com/go/5080c4eaaa722aafc1-icirn POC- Travis Munter 406-582-2006 or tmunter@bozeman.net or Carol Burroughs 406-580-4443 or carolatwork@montana.net
<u>LAME DEER</u>	<u>ICS-300 Intermediate ICS</u> - May 23-24, 2018 08:00-17:00 both days Facility TBD Lame Deer, MT POC- Charlie Hanson 406-696-2039 or chhanson@mt.gov
<u>LEWISTOWN</u>	<u>Search and Rescue (SAR) Rendezvous</u> June 22-23, 2018 - Fergus County Fairgrounds, Lewistown POC- TBA
<u>HELENA</u>	<u>DPHHS Summer Institute</u> - July 16-17 and July 18-20 July 16-17- Community Resilience July 18-20- Certified Hospital Emergency Coordinator Radisson Colonial, Helena, MT POC- TBA More information to follow.
<u>PABLO</u>	<u>Active Threat Intervention Symposium</u> – August 14-16 2018 3-day symposium with three distinct tracks including schools and law enforcement, healthcare and emergency management. Several of the courses are being taught by Center of Excellence such as NCBRT and CDP. 8:00 to 5:00 pm each day Hosted by Salish Kootenai College, Pablo. MT Cost is Free Registration: email greg_gould@skc.edu or call 406-275-4991
<u>BILLINGS</u>	<u>FEMA CDP Health Sector Emergency Preparedness (HSEP) Course</u> – September 19, 2018 Sponsored by Montana Hospital Association at MHA Fall Convention and Trade Show Location TBA Billings, MT - Registration will not open until August of 2018 For more information on the Convention and to sign up to be on the mailing list: https://mtha.org/education/mha-fall-convention POC- Bryan Tavary (406) 444-3044 or bryan.tavary@mt.gov
<u>MISSOULA</u>	<u>Rock Stars of Health Summit</u> - September 26-28, 2018 - Missoula, location TBA
<u>NEW BUSINESS</u>	
<u>AT&T FIRST NET</u>	<u>AT&T SELECTED BY FIRSTNET TO BUILD AND MANAGE AMERICA'S FIRST NATIONWIDE PUBLIC SAFETY BROADBAND NETWORK DEDICATED TO FIRST RESPONDERS</u> Alex Duman and Garret Doyle from AT&T were introduced. In 2017, AT&T was selected by the First Responder Network Authority (FirstNet) to build and manage the first broadband network dedicated to America's police, firefighters and emergency medical services. FirstNet is a new division of the AT&T network and is proposed cover all 50 states, 5 U.S. territories and the District of Columbia, including rural communities and tribal lands in those states and territories. They stated that currently first responders use commercial networks – the same ones used by consumers and businesses – for mobile data and applications. That can be an issue when a significant public safety crisis happens and commercial networks quickly become congested. These networks often do not interoperate, which severely limits public safety agencies the ability to communicate with each other when responding to a situation. FirstNet's mission is to provide the network that will deliver a dedicated, interoperable network to give first responders the technology they need to better communicate and collaborate across agencies and local and state jurisdictions. Each individual state will be able to choose how they want to participate. The strong participation of states in the FirstNet network will help make this significant investment in America's communications infrastructure a reality.

<u>OTHER BUSINESS</u>	
<u>BILLINGS</u>	<p>Sound the Alarm- Co-sponsored by The American Red Cross and Phillips 66 Billings Refinery ARC collaboration with fire departments, volunteers and partners on home fire safety and smoke alarm installation events May 18th 12PM - 4PM- to register: https://volunteerconnection.redcross.org/?nd=vms_public_form&form_id=4039 May 19th 9AM - 1PM- to register: https://volunteerconnection.redcross.org/?nd=vms_public_form&form_id=4040</p>
<u>10 MINUTE AGENCY PRESENTATIONS:</u>	
<u>ST. JOHN'S LUTHERAN MINISTRY</u>	<p>For 54 years, St. John's Lutheran Ministries has served our community and lived the mission of providing living opportunities within nurturing environments that grow to meet the changing needs of the community.</p> <p>Over 600 residents call St. John's home. St. John's is not just a nursing home, it provides an array of services primarily to the elderly, including Independent and Assisted living, full-skilled nursing-home care, Home Health Care and Transitional Care with a state-of-the-art rehab center.</p> <p>While the primary focus is to care for the elderly, St. John's also operates one of the largest licensed daycare facilities in Yellowstone County.</p> <p>The free Summer Concert Series which brings an average of 1,500 people from all over to enjoy the music, the food, and the grounds.</p>

Scheduled for May 10, 2018 Meeting: 10-Minute Agency Education Session

- ExxonMobil
- Phillips 66 Refinery
- Phillips 66 Pipeline

Scheduled for June 14, 2018 Meeting: 10-Minute Agency Education Session

- DPC Industries
- DXP Enterprises

Next LEPC Meeting: June 14, 2018.

Meeting adjourned: 2:45 p.m. [Shoemaker / Bikle]

10-MINUTE AGENCY EDUCATION SESSIONS SCHEDULE

MEETING DATE	AGENCY	COMPLETED
JANUARY, 2017	YELLOWSTONE COUNTY DES	X
FEBRUARY, 2017	UNITED BLOOD SERVICE	X
MARCH, 2017	LIVING INDEPENDENTLY	X
APRIL, 2017	ALTERNATIVES	X
MAY, 2017	MONTANA WOMEN'S PRISON	NO REPORT
JUNE, 2017	LAUREL, FIRE DEPT	NO REPORT
JULY, 2017	YELLOWSTONE COUNTY SHERIFF'S OFFICE	NO REPORT
AUGUST, 2017	RIVERSTONE HEALTH & SYSCO	X
SEPTEMBER, 2017	BILLINGS PUBLIC SCHOOLS	X
OCTOBER, 2017	UNITED WAY VO. CENTER & MONTANA DIST. V – DES	X
NOVEMBER, 2017	MONTANA HIGHWAY PATROL & NATIONAL WEATHER SERVICE	X
DECEMBER, 2017	BUSINESS MEETING: NO AGENCY SESSIONS SCHEDULED	X
JANUARY, 2018	LAUREL POLICE DEPARTMENT	X
FEBRUARY, 2018	JOINT CITY/COUNTY 9-1-1 CENTER [LEPC MEETING CANCELLED]	MOVED TO OCT 2018
MARCH, 2018	ST. JOHN'S LUTHERAN MINISTRIES & HOPE DOGS	ST. JOHN'S: APR 2018
APRIL, 2018	PHILLIPS 66 REFINERY & PHILLIPS 66 PIPELINE & ST. JOHN'S LUTHERAN MINISTRIES	
MAY, 2018	EXXONMOBIL & PHILLIPS 66 REFINERY & PIPELINE & CHS REFINERY	CHS: Apr 2019
JUNE, 2018	DPC INDUSTRIES & DXP ENTERPRISES	
JULY, 2018	ST. VINCENT HEALTHCARE & BILLINGS CLINIC	
AUGUST, 2018	BILLINGS PUBLIC WORKS & COUNTY WATER DISTRICT-HEIGHTS	
SEPTEMBER, 2018	BILLINGS POLICE & YELLOWSTONE COUNTY SHERIFF	
OCTOBER, 2018	BILLINGS, CITY FIRE DEPT, 9-1-1 CENTER & LOCKWOOD FIRE DEPT	
NOVEMBER, 2018	BILLINGS, CITY AIRPORT & BIG SKY EDA	
DECEMBER, 2018	BUSINESS MEETING: NO AGENCY SESSIONS SCHEDULED	
JANUARY, 2019	YARES RADIO CLUB & AMERICAN RED CROSS	
FEBRUARY, 2019	AMR & ADVANCED CARE HOSPITAL	
MARCH, 2019	FBI & MONTANA WOMEN'S PRISON	
APRIL, 2019	LAUREL FIRE DEPT, CHS REFINERY	
MAY, 2019	MONTANA HIGHWAY PATROL	
JUNE, 2019	ST. JOHN'S LUTHERAN MINISTRIES	
JULY, 2019		
AUGUST, 2019		

ATTENDANCE RECORD – APRIL 12, 2018 MEETING

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
373 Consulting		Mahoney, Jason		
Advanced Care Hospital		Copeman, Chuck	No	15
Alternatives, Inc.				
	X	Deady, Rick Alan	No	2
American Medical Response			No	5
		Hansen, Brian	No	5
		Collins, Amber	No	5
American Red Cross	X	Firman, Abbra	No	1
		Gipson, Marcus	No	1
		Silver, Sterling	No	1
Big Sky EDA – Project Impact		Lehm, Dianne	No	5
		Patrick Klugman	No	1
Billings, City of – Airport		Brenny, William		2
				2
Billings, City of – Airport Fire			No	1
Billings, City of – Building		Anderson, Brian		2
Billings, City of – Fire		Biggins, Sean	No	1
		Francis, Bryan	No	1
	X	Gibson, Kathy	No	1
		Hoppel, Matt	no	1
		Lyon, Jason	No	2
		Rash, William	No	1
		Valdez, Pepper	No	1
Billings, City of – Police	X	Harper, R.D.		5
Billings, City of - Public Works		Krizek, Boris		3
Billings, City Public Works – Water	X	Workman, Gary	No	3
Billings, City/County Planning		Friday, Wyeth	Yes	5
Billings Clinic				5
	X	Marcotte, Joe		5
		DelPriove, Cynthia		
Billings, Public Schools	X	Arnold, Mike	Yes	3
	X	Pearce, Cyndi	No	3
Brenntag Pacific, Inc.		Gold, Nick	No	15
BusinessWatch Montana		Cox, Meridith	No	
Carbon County Public Health/Beartooth Blgs Clinic		Anderson, Nathan		65

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company		Name	Federally Funded Yes / No	Miles Travelled One-way
CHS Pipelines & Terminals– Laurel		Martin, Jay	No	30
		Haan, Jacob	No	30
		Phillips, Joey	No	30
CHS Refinery – Laurel Pipelines & Terminals		Metzger, Keith		30
		Beach, Tina	No	30
County Water District of Blgs Heights	X	Nieskens, Duke	No	3
		Brookshire, Peyton	No	3
DHS		Middlebrook, Randy		
Diamond B Technology Solutions		Ullman, Jennifer		
DPC	X	Rosh, Ron	No	
DXP		Ashworth, Jeff	No	1
ExxonMobil Pipeline			N	4.5
		Vokral, James	No	4.5
ExxonMobil Refinery		Drain, Kelly	No	3
		Cavazos, Arnold	No	1
FBI	X	Brown, Nadine	Yes	1
		Rose, Nicolette	Yes	1
		Stewart, Michele	Yes	1
		Shirley, Kiffa	Yes	1
Faith Chapel		Bragg, Christie		
HOPE [Animal Assisted Crisis Response] Dogs		Schlitz, Harry		
Industrial Communications		Miller, Thomas	No	5
		Reay, Aaron	No	5
Laurel, City of		Kolstad, Keith	No	30
Laurel, City of		Markegard, Kurt	No	30
Laurel, City of – Fire Department		Shomer, Jason		30
Laurel, City of - Police Department	X	Musson, Rick	No	30
Laurel Public Schools		Blonk, Tim	Yes	30
Living Independently Today/Tomorrow		Jed Barton	No	2
	X	Woodard, Steve	No	2
Lockwood Fire Dept		Staley, John	No	7
			No	7
Lockwood Water & Sewer		Woods, Woody		7

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company		Name	Federally Funded Yes / No	Miles Travelled One-way
Loveland Products		Grassel, Diana		
		Frickle, Melanie		
		Berry, Jacob	No	3
Montana Dakota Utilities		Tipton, Michelle	No	2
MT Dist. V DES Rep.	X	Hanson, Charlie	Yes	5
Montana Fire Service Training School		Larson, Terry		
Montana Highway Patrol		Edgell, Keith	No	
Montana Migrant & Seasonal Farmworker Council	X	Stephens, Claudia	Yes	1
MSU-Billings –Police		Davis, Adam		1
				1
Montana Prescribed Fire Service		Bushey, Chuck		
Montana Rail Link		Turner, Mark		20
Montana Sulphur & Chemical		DeHart, Mark	No	
Montana Women's Prison				3
	X	Hosa, Tim		3
		Mooreman, Michael		
National Weather Service		Frieders, Thomas		
		Meier, Keith		
Northwestern		Perry, Lisa	No	
PPC-Montana		Wells, Jon	No	130
PPL-Montana		Beckman, Lee		2
		Broadie, Chris		2
		Clark, Ross		2
		Kimmet, Ken		2
		Magnuson, Chris		1
Phillips 66		Adelman, Ben		2
			No	1
Phillips 66 Pipeline		Wahlert, Shawn	No	
Rimrock Foundation		Eckenroad, Jim	No	1
Riverstone Health	X	Neill, Greg	Yes	2
		Schneeman, Barbara	Yes	2
	X	Staton, Jennifer		
			Yes	2
SM Energy		Sutherland, Jeniffer	No	1
		Tengberg, Kim	No	1

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
Salvation Army		Boggjen, Timothy	No	2
		Simeroth, Timothy		
		Simeroth, Trish		
St. Andrew Presbyterian		Russell, Aline	No	9
St. John's Lutheran Ministries/Disaster Response		Burgess, Kent		
	X	Wilkerson, Rob		6
St. Vincent Healthcare		Olivas, Adam		
Stillwater Billings Clinic		Davey, Scott	Yes	100
		Grim, Jill	Yes	100
Sysco Food Service		Kelly, Chuck		4
United Blood Services	X	Rainey, Scott		
		Hawkins, Desiree		
		Harms, Erin		
US Marshal's Service		Ostermiller, Rod		
		Rash, Carol	Yes	2
USPHS / Indian Health Services		Murga, Ricardo		2
United States Postal Service		Haight, Rae Ann	Yes	1
United Properties		Newell, Danna	No	
US Water Rescue Dive Team		Harper, Oren	No	1
		Weinreis, Shane	No	4
United Way Volunteer Center		Sanderson, Pam	No	2
	X	Mackey, Chris		2
YARES, Radio Club	X	Bikle, Chuck	No	6
		Glass, Ron	No	6
	X	Lough, Bob		
		Mick, Carol		
Yellowstone Art Museum		Price, Kelly		1
Yellowstone County DES	X	Shoemaker, Brad		
		Oberg, Linda		
Yellowstone County GIS		Luppen, Janelle		
	X	Powell, Mike		
Yellowstone Co – Sheriff		Linder, Mike		2
		Evans, Kevin		2
83 rd Civil Support Team (WMD)		Anderson, Shane	Yes	250
		Steichea, Jason	Yes	

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
GUEST:				
Student – ISU & MSU	X	Ellis, Erin	No	3
AT&T – FIRST NET	X	DEMAN, ALEX	No	350
AT&T – FIRST NET	X	DOYLE, GARETT	No	600
	28	TOTAL ATTENDANCE		