

MINUTES

**MARCH 10, 2016
NORTHERN HOTEL**

	The meeting was called to order.																																				
INTRODUCTIONS																																					
AGENDA ITEMS	DISCUSSION	ACTION STEPS / FUTURE EVENTS																																			
MINUTES	Minutes of the previous were approved as distributed.																																				
FINANCIAL REPORT	<p>QUARTERLY FINANCIAL REPORT [TIM MILLER, INTERIM DES DIRECTOR] Financial Reports are given quarterly: March, June, September, and December. See attached report from Ystn County.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: right;"><i>Opening Balance</i></th> <th style="text-align: right;"><i>Debits</i></th> <th style="text-align: right;"><i>Credits</i></th> <th style="text-align: right;"><i>Ending Balance</i></th> </tr> </thead> <tbody> <tr> <td>Liability Total</td> <td style="text-align: right;">(\$27,232.76)</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">\$27,232.76</td> </tr> <tr> <td style="padding-left: 20px;">Asset Totals</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> </tr> <tr> <td style="padding-left: 20px;">Revenue Totals</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> </tr> <tr> <td style="padding-left: 20px;">Expenditure Totals</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> </tr> <tr> <td>General Ledger Total:</td> <td style="text-align: right;">(\$27,232.76)</td> <td style="text-align: right;">0</td> <td style="text-align: right;">0</td> <td style="text-align: right;">(\$27,232.76)</td> </tr> <tr> <td colspan="5" style="text-align: right;"><i>March, 2016 Report</i></td> </tr> </tbody> </table>		<i>Opening Balance</i>	<i>Debits</i>	<i>Credits</i>	<i>Ending Balance</i>	Liability Total	(\$27,232.76)	0	0	\$27,232.76	Asset Totals	0	0	0	0	Revenue Totals	0	0	0	0	Expenditure Totals	0	0	0	0	General Ledger Total:	(\$27,232.76)	0	0	(\$27,232.76)	<i>March, 2016 Report</i>					Next Report Due: June, 2016
	<i>Opening Balance</i>	<i>Debits</i>	<i>Credits</i>	<i>Ending Balance</i>																																	
Liability Total	(\$27,232.76)	0	0	\$27,232.76																																	
Asset Totals	0	0	0	0																																	
Revenue Totals	0	0	0	0																																	
Expenditure Totals	0	0	0	0																																	
General Ledger Total:	(\$27,232.76)	0	0	(\$27,232.76)																																	
<i>March, 2016 Report</i>																																					
COMMITTEE REPORTS																																					
	EXERCISE DESIGN COMMITTEE: [JEFF ASHWORTH, CHAIR]																																				
	<p>FORMIDABLE FOOTPRINT EXERCISE SCHEDULE:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Exercise Date</th> <th style="width: 15%;">Scenario</th> <th style="width: 70%;">Description</th> </tr> </thead> <tbody> <tr> <td>MAR 26, 2016</td> <td>HURRICANE</td> <td rowspan="2">Separate registration is required to participate in each exercise. Individual participant registration CLOSES at 9:00AM ET on the day prior to the exercise.</td> </tr> <tr> <td>APR 30, 2016</td> <td>SOLAR STORM</td> </tr> <tr> <td>MAY 28, 2016</td> <td>FLOOD</td> <td rowspan="2">For agencies and organizations planning to participate in the Formidable Footprint exercise series it is recommended that a minimum of three individuals participate in the exercise working together as part of a disaster planning / response team.</td> </tr> <tr> <td>JUN 25, 2016</td> <td>WILDFIRE</td> </tr> <tr> <td>JUL 30, 2016</td> <td>TORNADO</td> <td rowspan="2">To ensure that all participants receive important situational awareness materials prior to the exercise as well as a Certificate of Participation at the conclusion of the exercise everyone participating in an exercise will need to register. If an individual is not registered they will not receive important e-mailed materials designed to ensure their participation in the exercise is successful.</td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table>	Exercise Date	Scenario	Description	MAR 26, 2016	HURRICANE	Separate registration is required to participate in each exercise. Individual participant registration CLOSES at 9:00AM ET on the day prior to the exercise.	APR 30, 2016	SOLAR STORM	MAY 28, 2016	FLOOD	For agencies and organizations planning to participate in the Formidable Footprint exercise series it is recommended that a minimum of three individuals participate in the exercise working together as part of a disaster planning / response team.	JUN 25, 2016	WILDFIRE	JUL 30, 2016	TORNADO	To ensure that all participants receive important situational awareness materials prior to the exercise as well as a Certificate of Participation at the conclusion of the exercise everyone participating in an exercise will need to register. If an individual is not registered they will not receive important e-mailed materials designed to ensure their participation in the exercise is successful.			<p>NEXT EXERCISE DESIGN MEETING:</p> <p style="text-align: center;">March 22</p> <p style="text-align: center;">4th Floor/Conf Room Billings Clinic Cancer Center</p> <p>4th Tuesday / Monthly</p>																	
Exercise Date	Scenario	Description																																			
MAR 26, 2016	HURRICANE	Separate registration is required to participate in each exercise. Individual participant registration CLOSES at 9:00AM ET on the day prior to the exercise.																																			
APR 30, 2016	SOLAR STORM																																				
MAY 28, 2016	FLOOD	For agencies and organizations planning to participate in the Formidable Footprint exercise series it is recommended that a minimum of three individuals participate in the exercise working together as part of a disaster planning / response team.																																			
JUN 25, 2016	WILDFIRE																																				
JUL 30, 2016	TORNADO	To ensure that all participants receive important situational awareness materials prior to the exercise as well as a Certificate of Participation at the conclusion of the exercise everyone participating in an exercise will need to register. If an individual is not registered they will not receive important e-mailed materials designed to ensure their participation in the exercise is successful.																																			
	Here is the main website for the monthly series of Formidable Footprint exercises. http://www.drc-group.com/project/footprint.html																																				

COMMITTEE REPORTS		ACTION STEPS / FUTURE EVENTS
	<p><u>OPERATION COYOTE 2016:</u> Work continues on the 2016 Operation Coyote P.O.D. (Point of Dispensing) Activation Exercise.</p>	
	<p><u>ACTIVE SHOOTER EXERCISE [TABLE-TOP EXERCISE]</u> An actual, full-scale exercise is not being considered at this time. Planning of the table top exercise is underway. Focus on what the public needs to know and what would law enforcement needs from those public safety agencies responding to the incident in the event of an active shooter event.</p>	
	<p><u>HAM RADIO – SIMPLEX EXERCISE: MARCH 26 AND APRIL 2</u> Chuck Bikle reported that the Ham Radio Team will be conducting exercises that replicate steps that could be taken to assist public safety agencies in the event of a catastrophic failure of the 9-1-1 radio system towers.</p>	
	<p><u>GRANTS COMMITTEE</u> [DIANNE LEHM, CHAIR] Dianne's report was submitted via email because she out sick today.</p> <p>Reminder: Application to SHSG which the LEPC needs to endorse if it is to be submitted. If approved, the application will need a letter from the LEPC indicating support and a copy of the meeting minutes. Due date for applications is March 18. Yellowstone County Commissioners will approve the application for submittal on Tuesday, March 15.</p> <p>The grants sub-committee received notice of intent to apply from one LEPC organization, Yellowstone county rural fire. The LEPC can endorse up to five proposals, ranked by importance.</p> <p>Yellowstone County has prepared an application to the SHSG program requesting seven base station/consoles, and 140 mobiles and portables to improve interoperable communications throughout rural Yellowstone county.</p> <p>Currently equipment used by rural fire has difficulty with signal strength, quieting frequencies where communication is limited, as well as added expenses for sending radios for programming and repairs. This equipment will greatly enhance county communications in emergencies.</p> <p>The proposal is for Kenwood products which can be programmed by the departments and repairs can be completed locally.</p> <p>Our request of the membership today is to formally vote to endorse the Yellowstone county application for communications equipment.</p> <p>REMINDER: If you want help with grants, please you can contact Dianne. She can help agencies proof grants. Contact: Dianne Lehm, lehm@bigskyeda.org</p>	<p>Dianne Lehm lehm@bigskyeda.org</p>
	<p><u>PRE-DISASTER MITIGATION GRANT.</u> Charlie Hanson reported that he and Dianne Lehm have begun the process to secure funding to complete the review of Yellowstone County's Pre-Disaster Mitigation Plan.</p>	

COMMITTEE REPORTS		ACTION STEPS / FUTURE EVENTS
	<p><u>SAFER GRANT APPLICATION DEADLINE: MARCH 25, 2016 AT 5:00 P.M. EST</u> The FY 2015 SAFER application period will open on Monday, February 22, 2016 at 8 am EST and will close on Friday, March 25, 2016 at 5 PM EST.</p> <p>Begin preparing your application now by reviewing the Notice of Funding Opportunity and the technical assistance tools that are available. It is important to read the Notice of Funding Opportunity (NOFO) thoroughly as it contains the key programmatic updates and application requirements for all eligible applicants.</p> <ul style="list-style-type: none"> • <u>Notice of Funding Opportunity (NOFO)</u> - Available Now • <u>Application Checklist</u> <ul style="list-style-type: none"> ○ This checklist will help you prepare your SAFER grant application • <u>Self-Evaluation - Hiring of Firefighters</u> <ul style="list-style-type: none"> ○ Rehiring, retention, attrition, and new hires ○ Career, combination, and volunteer fire departments • <u>Self-Evaluation - Recruitment and Retention - Fire Departments</u> <ul style="list-style-type: none"> ○ Combination and volunteer fire departments • <u>Self-Evaluation - Recruitment and Retention – Interest Organizations</u> <ul style="list-style-type: none"> ○ National, State, Local, or Tribal Volunteer Firefighters Interest Organizations • <u>Economic Hardship Supplemental Information – Hiring of Firefighters</u> <ul style="list-style-type: none"> ○ This checklist will help those departments applying under the Hiring of Firefighters category to gather information on the economic conditions of their fire department in preparation of a SAFER grant application • <u>FY 2015 SAFER Frequently Asked Questions (FAQs)</u> <p><i>SAFER Grants Help Desk:</i> If you have questions about the NOFO or technical assistance tools listed, call or e-mail the SAFER Grants help Desk. The toll-free number is 1-866-274-0960; the e-mail address for questions is firegrants@fema.dhs.gov.</p>	
	<p><u>CAER/CITIZENS CORPS</u> [PAM SANDERSON, CHAIR] Thank you Jen for keeping an eye on the LEPC display at the Safety Conference.</p> <p><u>NATIONAL VOLUNTEER WEEK:</u> April 10-16</p> <p>Social Media / P.I.O. Policy Status: Pending.</p>	<p>The change of meeting date/time is pending.</p>
	<p><u>HEALTH & MEDICAL ADVISORY GROUP (HMAG)</u> [SHAWN HINES, CHAIR; GREG NEIL] HMAG did not meet this past month.</p>	
	<p><u>CONFERENCE SUB-COMMITTEE</u> [AARON STULC, CHAIR]: Aaron reported that he, Charlie Hanson and Joe Marcotte met to discuss the planning of the 2017 Conference. He reported that they agreed that in order to take advantage of various grant funds available, they want to increase the focus of the conference on HazMat and they want a commitment from the local hazmat on what topics to include in next year’s conference.</p> <p>Net funds from the 2016 Conference will be earmarked for the 2017 Conference.</p> <p>An accounting of the 2015 Conference is still pending for inclusion in the Minutes.</p>	<p>STILL WAITING ON THE FINAL ACCOUNTING OF THE 2015 SAFETY CONFERENCE FOR INCLUSION IN THE MINUTES.</p>
	<p><u>CRISIS COMMUNICATIONS SUB-COMMITTEE:</u> [NO COMMITTEE CHAIR IDENTIFIED.] No report</p>	
	<p><u>COMMUNICATIONS SUB-COMMITTEE:</u> [JASON MAHONEY, CHAIR] Did not meet. No report. Meetings: Monthly - 2nd Tuesday, 2:00 p.m.</p>	

COMMITTEE REPORTS		ACTION STEPS / FUTURE EVENTS
	<p><u>TRAINING SUB-COMMITTEE:</u> [GREG NEIL, CHAIR]</p> <p><u>UPCOMING TRAINING OPPORTUNITIES:</u></p>	
	<p><u>BED BUGS: MARCH 21, 2016 – RIVERSTONE HEALTH</u> – Two Sessions Available: 10:30 a.m. & 1:30 p.m. Dr. Lauie Kerzicnik will present on the topic of bed bugs. The presentations will be hosted at RiverStone Health, 123 S. 27th Street.</p> <p>If you are interested in attending one of the sessions or know someone that would like to attend, please RSVP to Shawn Hinz, Vice-President, Public Health Services at 247-2265 or email him at shawn.hinz@riverstonehealth.org Space is limited.</p>	
	<p><u>MENTAL HEALTH FIRST AID TRAINING: MARCH 30, 2016 – BILLINGS MONTANA</u> - 8:00 a.m. – 4:00 p.m. We have limited capacity, so please RSVP to Brent Morris, LIFTT – 294-5189, ASAP to hold your place. There is no cost and we'll provide a lunch. Location depends on number of participants. I will inform where the training is being held soon.</p> <p>Brent A Morris, Peer/Transitions Program Manager, Living Independently for Today and Tomorrow (LIFTT), 1201 Grand Ave Unit 1 - 406-294-5189 406-259-5259 Fax</p>	
	<p><u>RURAL DOMESTIC PREPAREDNESS CONSORTIUM: APRIL 8, 2016 – LEWISTOWN MONTANA.</u> Free Training – ‘Rural Isolation and Quarantine Planning: Private Sector Readiness.</p> <p>Three hour, management-level, instructor-led course designed to provide information for private sector businesses in small, rural and remote communities on methods to effectively plan for and respond to events that require isolation and/or quarantine of their populations in a variety of low- and high-impact situations. Register by March 25th to reserve your seat. More details are available on the RDPC website below.</p> <p>https://www.ruraltraining.org/training/schedule/2016-04-08-per308-lewiston-mt-002/</p>	
	<p><u>WILDFIRE AWARENESS...WHAT IS YOUR PART? – APRIL 19-20 – BILLINGS MT</u></p> <p><i>The Northern Rockies Fire Prevention and Education Committee would like to invite you to participate in a Mitigation, Education and Prevention Workshop VIRTUALLY!!!</i></p> <p>What: Mitigation, Education and Prevention Workshop, this will be a virtual location, the actual location will be in Boise, ID, hosted by the Great Basin Mitigation Education and Prevention Committee</p> <p>When: <u>Tuesday, April 19th and Wednesday, April 20th</u></p> <p>Where: <u>BLM Montana/Dakota State Office, 5001 Southgate Drive, Billings, MT 59101</u></p> <p>Why: To get involved in mitigation, education and prevention to network with fire professionals from various organizations and agencies, to learn more about what Nevada, Idaho and Utah is doing in their region</p> <p>Who: Everyone is welcome! Local fire jurisdictions, county, state, tribal, federal, non-profits, educators</p> <p>How: Email clbeckman@mt.gov to reserve a seat, please RSVP by April 11th</p>	
	<p><u>PLANNING SUB-COMMITTEE:</u> [CHARLIE HANSON, CHAIR]</p> <p>The newly formed Planning Sub-Committee met on January. Seven people attended to discuss the role and mission statement.</p> <p>A request to amend the By-Laws will be proposed at the February 11, 2016 meeting.</p>	

OLD BUSINESS		
NEW BUSINESS	<p><u>YELLOWSTONE COUNTY GRANT APPLICATION ENDORSEMENT BY LEPC</u> Yellowstone County has prepared an application to the SHSG program requesting seven base station/consoles, and 140 mobiles and portables to improve interoperable communications throughout rural Yellowstone county.</p> <p>Currently equipment used by rural fire has difficulty with signal strength, quieting frequencies where communication is limited, as well as added expenses for sending radios for programming and repairs. This equipment will greatly enhance county communications in emergencies.</p> <p>The proposal is for Kenwood products which can be programmed by the departments and repairs can be completed locally.</p> <p>Our request of the membership today is to formally vote to endorse the Yellowstone county application for communications equipment.</p> <p>MOTION: <i>To endorse Yellowstone County's \$240,000 SHSG Grant Application for the purchase of base station/console and 140 mobile and portable radios for the benefit of enhanced interoperability communications between rural fire and EMS networks in Yellowstone County. [Rash / Neill & Sanderson] - Approved</i></p>	
NEW BUSINESS		
AGENCY REPORTS		
VOLUNTEER CENTER	June 21 – National Day of Caring – Billings will be doing their day of caring as part of Coyote 2016.	
RED CROSS	<p>Busy with teams in eastern Montana. Working on the planning for next fall's smoke alarm install program and a big thank you to all of our Fire Department partners who participated in last year's program.</p> <p>Still waiting on sheltering information from National Red Cross</p> <p>Will be attending March 24-26 VOAD</p>	
YARES	Ham Radio classes are being held at Rocky Mtn College. Emails will be sent out announcing upcoming classes.	
RIVERSTONE HEALTH	Construction will begin soon. Soil samples and prep work has already begun.	
SN ENERGY	MT/WY spill co-op, pursuing ICS training and are involved in the Adopt-A-Highway program and have adopted a portion of I-90.	
LIVING INDEPENDENTLY	Suggested a course topic for the 2017 Conference that focuses on suggestions / accommodations and challenges for people with disabilities.	
ADVANCED CARE HOSPITAL	Very busy	
HOPE DOGS	Also very busy	
BILLINGS FIRE	<p>Fire Dept staff is very busy preparing for a very large recruit academy.</p> <p>April 10-16 is National Tele-communicator's Week. A celebration to thank the women and men who are the unsung hero on the other end of the phone line. It's a great opportunity to reflect on the important role of the 911 dispatcher as the <i>first</i>, first responder.</p> <p>April also serves as 911 education month, which focuses on teaching the proper use of 911 for aid in emergency situations (and as any dispatcher knows, NOT for pranks,</p>	

	<p>recipes, weather checks, ordering a pizza, or complaints about slow traffic!).</p> <p>Thank you to all of you dispatchers who work long shifts and continually serve to provide a lifeline to those in need!</p>	
YELLOWSTONE COUNTY	Close to selecting a new DES Director for Yellowstone County. Interviews are being conducted March 15 th .	
DISTRICT V DES	Wildland fire season has already begun. And reminder of daylight savings time.	
BILLINGS CLINIC	Construction continues. Safety/Wellness Fair June 10 th . LEPC members are welcome to attend.	
OTHER BUSINESS		

Next LEPC meeting is scheduled for **April 14, 2016** @ 1:30 p.m. @ Fire Station #1 – Basement Training Room

Motion to adjourn: Bikle / Neill

Meeting Adjourned: 12:32 p.m.

ATTENDANCE RECORD – MARCH 10, 2016 MEETING

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
Advanced Care Hospital	X	Copeman, Chuck	No	15
Alternatives, Inc.	X	Clark, Shawna	No	1
American Medical Response		Gurchiek, Lyndy	No	5
		Hansen, Brian	No	5
American Red Cross	X	Firman, Abra	No	1
		Washburn, Jill	No	1
Big Sky EDA – Project Impact		Lehm, Dianne	No	5
		Patrick Klugman	No	1
Billings, City of – Airport		Barry, Tom		2
		Brown, Jeff		2
		Brumfield, Chase		2
Billings, City of – Airport Fire		Glancy, Mike	No	1
Billings, City of – Fire		Dextras, Paul	No	1
	X	Gibson, Kathy	No	2
		Hoppel, Matt	No	2
		Larson, Terry	No	5
	X	Rash, William	No	2
Billings, City of – Police		Harper, R.D.		5
Billings, City of - Public Works		Krizek, Boris		3
Billings, City Public Works – Water		Workman, Gary	No	3
Billings, City/County Planning		Friday, Wyeth	Yes	5
Billings Clinic		Hoy, Patrick		5
		Marcotte, Joe		5
Billings, Public Schools		Pearce, Cyndi	No	3
Brenntag Pacific, Inc.		Gold, Nick	No	15
BusinessWatch Montana		Cox, Meridith	No	
Carbon County Public Health/Beartooth Blgs Clinic		Anderson, Nathan		65
CHS Pipelines & Terminals– Laurel		Kimble, Brad	No	30
		Lowe, Russ (Retired)		
		Phillips, Joey	No	30
CHS Refinery – Laurel Pipelines & Terminals	X	Metzger, Keith		30
		Beach, Tina	No	30

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
County Water District of Blgs Heights		Nieskens, Duke	No	3
		Brookshire, Peyton	No	3
DHS		Middlebrook, Randy		
DPC		Rosh, Ron	No	
DXP		Ashworth, Jeff	No	1
ExxonMobil Pipeline		Montgomery, Jeb	N	4.5
		Vokral, James	No	4.5
ExxonMobil Refinery		Drain, Kelly	No	3
FBI		Burrows, Travis	Yes	1
FBI		Stewart, Michele	Yes	1
FBI		Walter, Brandon	Yes	1
Faith Chapel		Bragg, Christie		
HOPE [Animal Assisted Crisis Response] Dogs		Findley, Lyn	No	4
	X	Schlitz, Harry		
Industrial Communications		Miller, Thomas	No	5
Industrial Communications		Reay, Aaron	No	5
Laurel, City of		Kolstad, Keith	No	30
Laurel, City of		Markegard, Kurt	No	30
Laurel, City of – Fire Department				
Laurel, City of - Police Department		Musson, Rick	No	30
Laurel Public Schools		Bronk, Tim	Yes	30
Laurel Public Schools		Reiter, Scott	Yes	
Living Independently Today/Tomorrow	X	Jed Barton	No	
Lockwood Fire Dept		Staley, John	No	7
Lockwood Fire Dept			No	7
Lockwood Water & Sewer		Woods, Woody		7
Loveland Products		Grassel, Diana		
		Frickle, Melanie		
		Williams, Michael		
MT Dist. V DES Rep.	X	Hanson, Charlie	Yes	5
Montana Highway Patrol		Baum, Craig	No	
MSSC			No	8
	X	Stulc, Arron		
MSU-Billings – Risk Manager		Aamold, Christy	No	1

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
MSU-Billings –Police		Davis, Adam		1
		Forshee, Scott		1
Montana Prescribed Fire Service		Bushey, Chuck		
Montana Rail Link		Turner, Mark		20
Montana Sulphur & Chemical		DeHart, Mark	No	
Montana Women's Prison		Paul, Bob		3
		Hosa, Tim		3
National Weather Service		Frieders, Thomas		
		Meier, Keith		
PPC-Montana		Wells, Jon	No	130
PPL-Montana		Beckman, Lee		2
		Broadie, Chris		2
		Clark, Ross		2
		Kimmet, Ken		2
		Magnuson, Chris		1
Phillips 66		Adelman, Ben		2
		Fawcett, Bill	No	1
Phillips 66 Pipeline		Harmon, Jeff	No	
Rimrock Foundation		Eckenroad, Jim	No	1
Riverstone Health			Yes	2
	X	Neill, Greg	Yes	2
		Schneeman, Barbara		
	X	Staton, Jennifer	Yes	2
SM Energy	X	Sutherland, Jeniffer	No	1
	X	Tengberg, Kim	No	1
Salvation Army		Jackson, Kevin (Maj)	No	2
St. Andrew Presbyterian		Russell, Aline	No	9
St. John's Lutheran Ministries/Disaster Response		Burgess, Kent		
	X	Mamweiler, Mike	X	
	X	Wilkerson, Rob		6
St. Vincent Healthcare		Dugan, Bill		1
		Janskovitch, Tony		
		Mahoney, Jason		
		Olivas, Adam	No	
		Wofford, Terri		2
Stillwater Billings Clinic		Davey, Scott	Yes	100

LOCAL EMERGENCY PLANNING COMMITTEE

2305 8TH AVENUE NORTH – BILLINGS, MT 59101

JOE MARCOTTE, CHAIR

Company	Present	Name	Federally Funded Yes / No	Miles Travelled One-way
		Grim, Jill	Yes	100
Sysco Food Service		Kelly, Chuck		4
		Lough, Bob		4
US Marshal's Service		Ostermiller, Rod		
		Rash, Carol	Yes	2
UP EPA, Region 8		Merritt, Steven	Yes	440
US EPA		Myers, Craig	Yes	400
United States Postal Service		Haight, Rae Ann	Yes	1
United Properties		Newell, Danna	No	
US Water Rescue Dive Team		Harper, Oren	No	1
		Weinreis, Shane	No	4
United Way Volunteer Center	X	Sanderson, Pam	No	2
	X	Mackey, Chris		2
YARES, Radio Club	X	Bikle, Chuck	No	6
		Drommond, Vern		3
		Glass, Ron	No	6
Yellowstone County DES	X	Miller, Tim		
		Oberg, Linda		
Yellowstone County Fuel Mitigation		Bushey, Chuck	No	2
Yellowstone County GIS		Luppen, Janelle		
Yellowstone Co – Sheriff	X	Evans, Kevin		2
		Skillen, Shane		2
		Wallis, Vince		
83 rd Civil Support Team (WMD)		Anderson, Shane	Yes	
		Steichea, Jason	Yes	
			Yes	250
			Yes	250
GUEST:				
	X	ELLIS, ERIN (STUDENT)	No	
	20	TOTAL ATTENDANCE		