



# Department of Public Health and Human Services

Child and Family Services Division ♦ 301 S. Park ♦ Helena, MT 59604-8005 ♦

Steve Bullock, Governor

Richard H. Opper, Director

May 10, 2016

## **MEMORANDUM**

To: EXECUTIVE DIRECTOR

From: ANDY ISOLA, ADMINISTRATIVE OFFICER, CONTRACTS

Re: CONTRACT MODIFICATION

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Enclosed please find an original and one copy of October 1, 2015 Modification to contract number 20123LEGL0005.

Please have the appropriate person sign and return the "DPHHS COPY" to DPHHS/CFSD, P. O. Box 8005, Helena, MT 59604, as soon as possible.

If you have any questions please call me at 406-841-2431.

**SPECIAL NOTE:** When calling and/or writing regarding your contract please indicate the **CONTRACT NUMBER.**

Thanks

JULY 1, 2016 MODIFICATION

TO PURCHASE OF SERVICE CONTRACT NUMBER: 20123LEGL0005  
PROJECT TITLE: IV-E LEGAL SERVICES

THIS MODIFICATION is by and between Yellowstone County Attorney and the Montana Department of Public Health and Human Services.

- 1. The parties to contract number 20123LEGL0005 have determined that the following portion of contract number 20123LEGL0005 requires modification:

**Effective Date and Duration.**

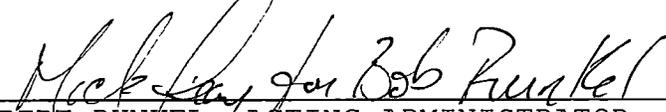
- 2. Therefore the parties agree that the portion of contract number 20123LEGL0005 which is cited above is hereby amended and that this modification shall be effective.

**The Parties agree that contract number 20123LEGL0005 is hereby extended through June 30, 2017.**

- 3. The parties further understand that this modification applies only to that portion of contract number 20123LEGL0005 which has been cited above, and does not alter or nullify any of the other portions of the contract. All other portions of the contract which are not referred to above remain in full force and effect.

IN WITNESS WHEREOF, the parties affix their signatures hereto:

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

  
 \_\_\_\_\_  
 ROBERT RUNKEL, ACTING ADMINISTRATOR  
 CHILD AND FAMILY SERVICES DIVISION

5/6/16  
 \_\_\_\_\_  
 DATE

YELLOWSTONE COUNTY ATTORNEY

BY:   
 \_\_\_\_\_

5/18/16  
 \_\_\_\_\_  
 DATE